

NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

041204  
13281  
U.S.P.T.O.

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Attorney Docket No.: 119271

Date: April 12, 2004

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL  
RULE §1.53(b)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

17513-U.S.P.T.O.  
10/821932

041204  
Barcode

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): ELECTRO-OPTICAL DEVICE AND ELECTRONIC APPARATUS

By (Inventors): Masao MURADE

- Formal drawings (Figs. 1-11; 10 sheets) are attached.  
 Use Figure \_\_\_\_\_ for front page of Publication.
- A Declaration and Power of Attorney is filed herewith.
- This application claims benefit of Provisional Application No. \_\_\_\_\_ filed \_\_\_\_\_.  
 (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
- This patent application is assigned to SEIKO EPSON CORPORATION.  
 The executed Assignment is filed herewith.
- An Information Disclosure Statement is filed herewith.
- Entitlement to small entity status is hereby asserted.
- A Preliminary Amendment is filed herewith.
- Priority of foreign applications No. 2003-127310 filed May 2, 2003 in Japan and No. 2004-54199 filed February 27, 2004 in Japan is claimed (35 U.S.C. §119).  
 A certified copy of the above corresponding foreign application(s) is filed herewith.
- This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.
- The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF  
ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	12 - 20	= 0*
INDEP CLAIMS	1 - 3	= 0*
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

- Check No. 153045 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

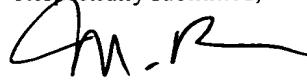
**SMALL ENTITY**

RATE	FEES
	\$ 385
x 9 =	\$
x 43 =	\$
+ 145 =	\$
TOTAL	\$

**OTHER THAN A  
SMALL ENTITY**

OR	RATE	FEES
OR		\$ 770
OR	x 18	\$
OR	x 86	\$
OR	+ 290	\$
OR	TOTAL	\$ 770

Respectfully submitted,

  
James A. Oliff  
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